UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0400812100 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 12:52 PM Pg: 1 of 3

<u>. 1887) 1844 1848 1866 (ki arka upi baka ilin 1866 (ki arka baka baka ilin 1</u>

Satisfaction

FIFTH THIRD BANK #:01230:0201580818 "LAMOUREUX" Lender ID:0043900/1676162029 Cook, Illinois MERS #: 10001423000100153 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A LAMOUREUX . DEBRA L LAMOUREUX, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Dated: 01/29/2001 Recorded: 02/06/2001 in Book Reei/Liber: N/A Page/Folio: N/A as Instrument No.:

0010098706, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference vac'e A Part Hereof

Assessor's/Tax ID No. 14-28-207-004-1124

Property Address: 2800 N LAKE SHORE DRIVE #1007, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On September 10th, 200

TODD REESE, Operations Manager

N_A<<OperKey>>*09/10/2003 08:09:28 PM* FITH01FITH0000000000000000211023* ILCOOK* 0123010201580818 ILSTATE_MORT_REL *N_A*N_AFITH*

0400812100 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On September 10th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

AIMEE M. GALANTE

Notary Expires. 08/02/2004

ESS my hand and o

PAL STORY

Prepared By: Noel Asin, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

0400812100 Page: 3 of 3

UNIT NUMBER 1007 IN 2800 LAKE SHORE PRIVE CONDOMNIUM AS DELIVEATED ON THE SURVEY OF THE FOLLOWING DESCRIPTED PARCEL OF REAL ESTATE:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE **DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING;

WHICH SUKVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM A 3 SOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 A L KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3096368; TOGETHER WITH ITS NTERE.

OX

ON

(116726.PFD/116726B/3) UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C