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Doc#: 0400812302
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 06:13 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25068
SANTA ANA, CA 92799

Loan#: 0041926106 RIS#: 72146



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RYSZARD ZAPART AND JOLANTA ZAPART, HUSBAND AND WIFE, TENANTS BY ENTIRETY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JANUARY 29, 2003**

Recorded on: **MARCH 19, 2003**

as Instrument No. 0030375948 in Book No. --- at Page No. ---

Property Address: **3616 NORTH SAYRE, CHICAGO, IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **1319131026**

Legal Description: **THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 14 OF W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 22, 2003**

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____

TERRI GIPSON, VICE PRESIDENT

Sys
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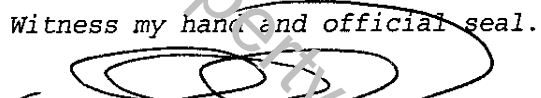
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On OCTOBER 22, 2003 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

San Diego County Clerk's Office