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Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23059-9962



Doc#: 0400813020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 09:33 AM Pg: 1 of 2

SATISFACTION

CHARTER ONE MORTGAGE CORP. #:0014291363 "MICKUS" Lender ID:078/0014291363 Cook, Illinois KNOW ALL MEN BY THESE PIVESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CHRISTOPHE D MICKUS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/24/2003 Recorded: 02/10/2003 ir Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030192954, does hereby acknowledge that it has received full pryment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-421-001-0000

Property Address: 2657W WALTON #3, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Duny Clarks

CHARTER ONE BANK, N.A. On October 29th, 2003

Vice-President

STATE OF Virginia **COUNTY OF Henrico**

On October 29th, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on the busis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my h**e**nd and official seal,

Notary Expires: 09/30/2005

Prepared By: Tempd, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6

Managaran Managa

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PARCEL 1

UNIT NUMBER 3E IN THE 2657-59 WEST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010912660; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO PARKING SPACE P-6 ALL AS LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010912660. MICKUS 0014291343