

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



When Recorded Return To:
CHERYL DAY
1401 W BERTEAU AVE UNIT A
CHICAGO, IL 60613

Doc#: 0400813153
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 02:48 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #: 15495815 "DAY" Lender ID: 467/1044041471 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK MINNESOTA, N.A., FORMERLY KNOWN AS NORWEST BANK MINNESOTA, N.A., AS TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CHERYL DAY, UNMARRIED, originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/19/2002 Recorded: 01/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030033405, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORPORATION TO WELLS FARGO BANK, MINNESOTA, NA Dated: 12/27/2002 Document to be recorded concurrently herewith.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-309-054-1001

Property Address: 1401 W BERTEAU AVENUE UNIT #A, CHICAGO, IL 60613

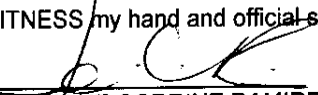
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

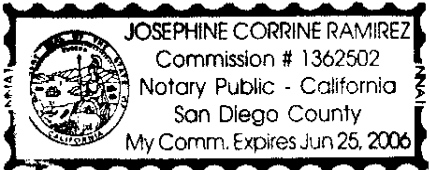
WELLS FARGO BANK MINNESOTA, N.A., FORMERLY KNOWN AS NORWEST BANK MINNESOTA, N.A., AS TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT PO: 06/18/2003 as Instrument No.: 0316922150 On October 29th, 2003

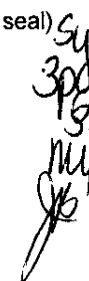
By: 
STEPHANIE ADONA, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON October 29th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal) 

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Prepared By: JOSIE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office

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15495815

EXHIBIT 'A'

LEGAL DESCRIPTION:

UNITS 1401-A, G1 AND G2 IN THE BERTEAU COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 7 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96347060, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office