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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0400813185

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 03:13 PM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MURTGAGE, INC. 906 #:2155134-6 "ROBINSON" Cook, Illinois MERS #: 10002660002155134 () RU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HELEN L ROBINSON, AN UNARRIED PERSON

Original Mortgagee: MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 09/21/2001 Recorded: 10/23/2001 in Book/R el/L ber: N/A Page/Folio: N/A as Instrument No.:

0010988910, in the county of Cook State of Illinois

Legal: LOT 38 IN DUGGAN BROTHERS RESUBDIVISION OF PART OF LOTS 13, 20, AND 21 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 25-16-115 003.

Assessor's/Tax ID No. 2516115003

Property Address: 10441 S EMERALD AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 29th, 2003

S. K. OLSON, Assistant Secretary

*KXJ*KAREN JENSEN*10/29/2003 12:14:14 PM* PRIN01PRIN00000000000000779538* ILCOOK* 2155134-6 ILSTATE_MORT_REL *KXJ*KXJPRIN*

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Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On October 29th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER

1-800-367-6448

Notary Expires: 08/05/2005 #717756

L. MILLER Commission Number 717758 My Commission Expires August 5, 2005 (This area for notarial seal)

COOK COUNTY CLOTH'S OFFICE STEVF GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: