UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0000801719



Doc#: 0400813292 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 06:21 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES WOODS AND LLER BRADY WOODS

to NATIONAL CONSUMER SERVICES, L.L.C.

bearing the date 12/27/96 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 97020369 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6260 VIRGINIA LANE PIN# 31-17-120-006

MATTESON, IL 60443

dated 10/30/03

NATIONAL CONSUMER SERVICES, LLC

ELSA MCKINNON

CFFICER AUTHORIZED

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 10/30/03 the AUTHORIZED OFFICER by ELSA MCKINNON of NATIONAL CONSUMER SERVICES, LLC STEVEN ROGERS '10f-17 Public, State of Florida My Commission Exp. Jan.8, 2007

on behalf of said CORPORATION.

STEVEN ROCKERS

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WATH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE FORTGAGE OR DEED OF TRUST WAS FILED.

) DD0176150 3 miled through Florica Notary Assn., Inc.

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EXHIBIT 'A'

0000801719

LOT 149 IN MICHAEL-JOHN MANOR UNIT FOUR, BEING SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office