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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0400813212
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 04:52 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: GWAYNE LAMBERT

Recorded in Cook County, Illinois, on 06/18/02 as Instrument # 0020702209

Tax ID: 21-30-116-021

Date of mortgage: 06/18/02 Amount of mortgage: \$ 73800.00 Address: 7418 S Kingston Ave Chicago, IL 60649

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/2003

Mortgage Electronic Registration Systems, Inc.

By: Shari Fratis
Shari Fratis
Vice President

State of Nevada

County of Washoe

On 09/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Shari Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Mollie Lonchar
Notary: Mollie Lonchar
My Commission Expires 10/15/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0434192928 Investor LN# 7792177 P.I.F.: 09/15/03

FINAL RECON.IL 90816 14A 2 09/30/03 09:17:13 12-031 IL Cook 2641:1 18

MIN#: 1001393-0005162302-9

MERS Tel.#: 1-888-679-6377



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Loan Number: 0434192928

Stco Code: 12-031

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THE NORTH 38.5 FEET OF LOT FIFTEEN, THE NORTH 38.5 FEET OF LOT SIXTEEN IN HIGH RIDGE, 7 BEING A SUBDIVISION OF LOTS FORTY ONE (41) TO FIFTY TWO (52) INCLUSIVE IN DIVISION FOUR (4) IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS ONE (1), TWO (2), FOUR (4), SIXTY FOUR (64), SIXTY SIX (66), ONE HUNDRED TWENTY SIX (126), ONE HUNDRED TWENTY SEVEN (127), AND ONE HUNDRED TWENTY EIGHT (128) OF DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office