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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0400813215

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 04:52 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGACE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MATTHEW KRENURS

Recorded in Cook County, Illinois, on C2/14,03 as Instrument # 0030215902

Tax ID: 17-09-444-010

Date of mortgage: 08/15/02 Amount of mortgar e: \$182400.00 Address: 208 W Washington St #1109 Chicago, II 60606

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/2003

Mortgage Electronic Registration Systems, Inc.

Vice President

State of Nevada

County of Washoe

30 UNA On 09/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Shari Fratis, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registrat on Systems, Inc..

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0434550992 Investor LN# 8021585 P.I.F.: 09/16/03

FINAL RECON.IL 90816 14A 2 09/30/03 09:17:13 12-031 IL Cook 2702:7 21

MIN#: 1001355-3262002192-1

MERS Tel.#: 1-888-679-6377

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0400813215 Page: 2 of 2

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Loan Number: 0434550992 Stco Code: 12-031

UNIT 1109 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUT LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1,2.3.4,5,6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THERLOF. TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT! LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR, INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCYL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTATCTIONS AND EASEMENTS DATED JUNE 1,1999 AND RECORDED JUNE 3 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK The County Clerk's Office COUNTY, ILLINOIS.