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Document Prepared By: ILMRS... 12/02  
**BRIAN WHITLOCK**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0400815067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 11:05 AM Pg: 1 of 2

When recorded return to:  
**BANK ONE**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020718961  
Investor Loan #: 1666267067  
PIN/TaxID #: 07-24-302-016-1407  
Property Address:  
**1301 WILLIAMSPURG DR #D**  
**SCHAUMBURG, IL 60193**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **Sue Collins Cook, a married woman and Maynard Boyd Cook, Jr., her husband, who is signing this mortgage solely for the purpose of\***

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**  
Loan Amount: \$ **75,000.00** Date of Mortgage: **08-25-1997** Certificate #:

Microfilm:  
Document #: **97725619**

Date Recorded: **09-30-1997**  
Comments: **\*waiving any and all homestead rights.**

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10-29-2003**.

**Mortgage Electronic Registration Systems, Inc**

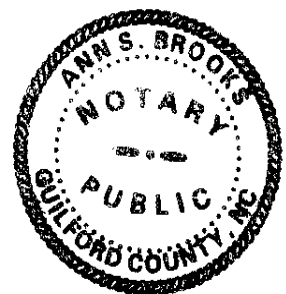
\_\_\_\_\_  
**Amy Piercy**  
Assistant Secretary  
State of NC  
County of **Guilford**

\_\_\_\_\_  
**Diane S Coats**  
Vice President

On this date of **10-29-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



MIN #: 100010980000630391 VRU Tel. #: 888/679-MERS

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## RIDER-LEGAL DESCRIPTION

Parcel 1: Unit 5-17-104-R-D-1 together with its undivided percentage interest in the common elements in Lexington Green Condominium II as delineated and defined in the Declaration recorded as Document Number 23863582, as amended from time to time, in the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement in and to Garage Unit Number G5-17-104-R-D-1 appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 23863582, all in Cook County, Illinois.

Cook County Clerk's Office