

Doc#: 0400815084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/08/2004 11:31 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00010643652005N

KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an 1 quil-claim unto:

Name(s)....:

Address....:

CHOR-KIU CHIU, KAM-KIN IG CHIU,

YUEN-LING CHIU

Property

2127 S TAN CT E,

CHICAGO,IL 60616

P.I.N. 17-21-432-007

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021274190, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper

Assistant Secretary

573 547 547

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STATE OF CALLFORNIA

COUNTY OF LOS / NGELES

I, Dianna Hargrove a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to rie (c: proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore, on g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deniver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of October, 2003.



Dianna Har rove, Notary public Commission expire: 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHOR-KIU CHIU, KAM-KING CHIU and others

PO BOX 8313

PARSIPPANY, NJ 07054

Prepared By: Ver

Verne' Evans

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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Legal Descripcion:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Nov-23-1999 and recorded Dec-08-1999, among the land records of the County and state set forth above, and referenced as follows: Document Number 09142657.

LOT 5 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES NEW SUIDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT FART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION, ALL IN TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 19108539. 19. COPPICO

