



Doc#: 0400815037  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 10:25 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710


**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: HENRY A. JOHNI  
Recorded in Cook County, Illinois, on 01/14/87 as Instrument # 87-026891  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

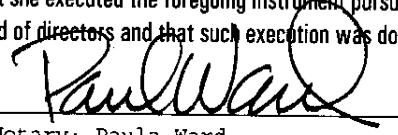
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

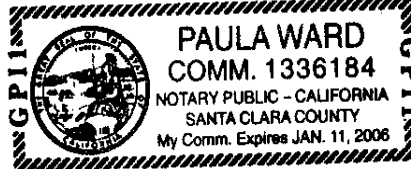
Dated: 11/07/03  
MB Financial Bank National Association  
FKA Manufacturers Bank  
SII to Avondale Federal Savings Bank

By:   
Flora Adams  
Vice President

State of California  
County of Santa Clara

On 11/07/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

  
Notary: Paula Ward  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2982179471 P.I.F.: 10/06/03  
FINAL RECON.IL 90572 Inv: 0 3 11/07/03 04:15:31 12-031 IL Cook 679:17 19

rev. 90572 | 2982179471

59  
p.2  
m4  
cm.

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982179471 (12-031 IL Cook)

✓ Tax ID: 15-27-315-037

✓ Date of mortgage: 12/29/86 Amount of mortgage: \$170400.00 Address: 1402-04 Maple La Grange Park, Il 60525

✓ PARCEL 1: LOTS 22, 23, AND 24 IN BLOCK 4 IN MARES WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 21 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 4 IN MARES-WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

Property of Cook County Clerk's Office