UNOFFICIAL COPHILIPANT

SATISFACTION OF MORTGAGE

Doc#: 0400815162

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/08/2004 12:55 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:29630

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J WRIGHT & JUDITH S WRIGHT

to COLE TAYLOR BANK

bearing the date 06/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010593970 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:540 N LAKESHORE DR UNIT #622 CHICAGO, IL 60611

PIN# 17-10-211-021-1131

dated 11/03/03 COLE TAYLOR BANK

By: Elsa McKinnon

Vice President

STATE OF Florida

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/03/03 by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

STEVEN ROGETS
Notary Public, State of Florida
My Commission Exp. Jan. 3 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 370TM NG

SY SY SY

0400815162 Page: 2 of 2

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Cork County Recorder

WHEN RECORDED MAIL TO:

Cole Taylor Bank **Loan Services** P.O. Box 88452, Dept A Chicago, IL 60609-8452

RECORDATION REQUESTED BY:

Wholesale Mortgage Banking

Cole Taylor Bank

5501 W. 79th Street Burbank, IL 60459

SEND TAX NOTICES TO:

Robert J. Wright Judith S. Wright 540 N. Lakeshore Drive, Unit #622 Chicago, IL 60611

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Bank P.O. Box 88452 - Cept. Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indeptedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage screed \$152,000.00.

THIS MORTGAGE dated June 29, 2001, is made and executed between Robert J. Wright and Judith S. Wright, his wife (referred to below as "Grantor") and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

UNIT 622 IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31, AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 1992 AS DOCUMENT NUMBER 92468797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 540 N. Lakeshore Drive, Unit #622, Chicago, IL

BOX 333-CT