



Doc#: 0400815254
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 04:43 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CNI NATIONAL MORTGAGE CO
Original Mortgagor: MATTHEW W MATERNA, HINADI N MATERNA
Recorded in Cook County, Illinois, on 05/18/01 as Instrument # 0010420512
Tax ID: 06-24-202-031-1495
Date of mortgage: 04/02/01 Amount of mortgage: \$26250.00 Address: 2906 Ashling Ct Schaumburg, Il 60193
SEE ATTACHED LEGAL DESCRIPTION

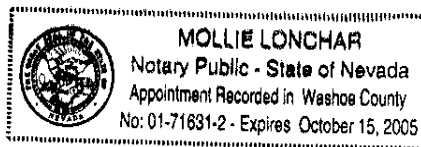
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/28/2003
JP Morgan Chase Bank (FKA Chase Manhattan Bank)
as Indenture trustee
by Residential Funding Corporation as Attorney In Fact
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By: *Sheri Fratis*
Sheri Fratis
Vice President

State of Nevada
County of Washoe
On 10/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for JP Morgan Chase Bank (FKA Chase Manhattan Bank) and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of JP Morgan Chase Bank (FKA Chase Manhattan Bank).

Mollie Lonchar
Notary: Mollie Lonchar
My Commission Expires 10/15/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0300199577 Investor LN# 4664429 P.I.F.: 10/14/03
FINAL RECON.IL 90816 4X 2 10/28/03 03:03:17 12-031 IL Cook 3025:48 1



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UNOFFICIAL COPY

UNIT 40-175-22-2906 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS

APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

0010420512