

UNOFFICIAL COPY



Doc#: 0400816076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 10:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STEPHANIE D FLEMINGS
5717 S ARTESIAN AVENUE
CHICAGO, IL 60625

Loan No. **500679105**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5717 S ARTESIAN AVENUE, CHICAGO**
Permanent Tax No.: **19132120060000**

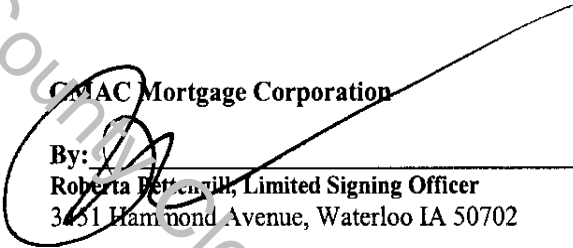
from the lien of a certain mortgage made and executed by **STEPHANIE D FLEMINGS MARRIED TO MARK RENARD FLEMINGS**, to **GMAC MORTGAGE CORPORATION** on January 13, 2000, and recorded in Document No. **00087648**, Book **9596**, Page **0023**, Certificate ---, in the Land Record of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 3, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 3, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-12-02

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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P2
5-
M7
JHK

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Loan No. 500679105

EXHIBIT A

LOT 39 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office