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Doc#: 0400816132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 11:39 AM Pg: 1 of 2

Recording requested by
RBC MORTGAGE COMPANY FKA PRISM
MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD. SV-79C
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00208833442005N
Commitment# 9701

For value received, RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2025, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 9/09/02, executed by: TIMOTHY P LAIN & SERGIO L GALIANO, Mortgagor as per MORTGAGE recorded as Instrument No. 21055397 on 9/26/02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-10-108-033-1107
Original Mortgage \$14,700.00
130 SOUTH CANAL STREET, CHICAGO, IL 60605

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

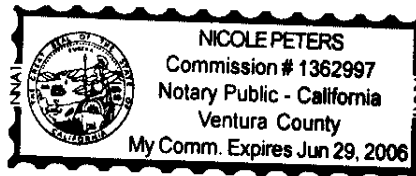
RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY

By *Tracy Schreiner*
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

Dated: 11/29/02
State of California
County of Ventura

On 11/29/02 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature *Nicole Peters*
NICOLE PETERS



Prepared by: TRACY SCHREINER
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone # (805) 577-4727 Extn: 4727
MIN: 100058900001338276
MERS Phone: 1-888-679-6377

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my
JFK

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 IL0224039 LPA
STREET ADDRESS: 130 S. CANAL, UNIT 603
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 603 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 51 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 229, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PAID IN FULL
Clerk's Office