

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0618837570



DRAFTED BY:  
Holly Grant  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0400817041  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 08:43 AM Pg: 1 of 3

After Recording Mail To:  
Alex P Montz  
Renee D Montz  
3618 N Lakewood 1  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEX P. MONTZ & RENEE D. MONTZ HUSBAND AND WIFE as Mortgagor, and recorded on 11/16/2001 as document number 0011080183 in the Recorder's Office of COOK County, held by M.S.C. FINANCIAL, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT A

Commonly known as 3618 N Lakewood 1, Chicago IL 60613

PIN Number 14201240590000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

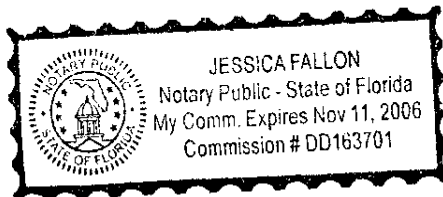
Dated October 27, 2003  
ABN-AMRO Mortgage Group, Inc.

By Cheryl Donahoo  
CHERYL DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 27, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P6F



[Signature]  
Notary Public

SV  
2/3  
Spur  
my  
J. 2/1

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## EXHIBIT A

### PARCEL 1.

LOT 29,30,31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 00 DEGREES WEST 13.12 FEET; THENCE NORTH 90 DEGREES EAST, 39.47 FEET; THENCE NORTH 45 DEGREES EAST, 2.36 FEET; THENCE NORTH 00 DEGREES WEST, 2.80 FEET; THENCE NORTH 90 DEGREES EAST, 8.24 FEET; THENCE SOUTH 00 DEGREES EAST 22.58 FEET; THENCE SOUTH 90 DEGREES WEST, 49.37 FEET TO THE POINT OF BEGINNING

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

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## EXHIBIT A

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER;  
THENCE NORTH 0 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 90 DEGREES 20.33 FEET TO THE WEST LINE; THENCE SOUTH  
00 DEGREES 09 MINUTES 30 SECONDS WEST 8.83 FEET; THENCE NORTH 90  
DEGREES EAST 20.35 FEET; THENCE NORTH 00 DEGREES WEST, 8.83 FEET  
TO THE POINT OF BEGINNING

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94871989  
IN COOK COUNTY, ILLINOIS

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