

# UNOFFICIAL COPY



Doc#: 0400817066  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 09:20 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760431596

Index: 4217

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JACENTY WARESIAK AND ALEKSANDRA WARESIAK  
**Original Mortgagee:** MID AMERICA BANK, FSB  
**Original Loan Amt:** \$70,500.00  
**Property Address:** 5924 S MASON AVE. , CHICAGO, IL 60638  
**Date of DOT:** 6/14/2002  
**Date Recorded:** 7/22/2002  
**Doc. / Inst. No:** 0020794689  
**PIN:** 19-17-400-046-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 24 day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



3-PLC

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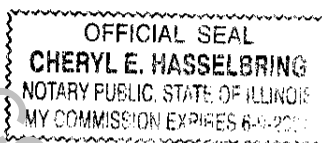
STATE OF ILLINOIS  
COUNTY OF WILL

On this 24 day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Cheryl E. Hasselbring*



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## EXHIBIT A

Property of Cook County Clerk's Office

Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 15 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 47 IN FREDERICK H BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PRIME MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT R.R. (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17 AND THAT PART OF THE NORTH 3/4 OF EAST 1/4 OF NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF SAID RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-17-400-046-0000  
which has the address of 5924 S MASON AVE, CHICAGO, IL 60638

(herein "Property Address");

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