

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0629719422



Doc#: 0400817035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 08:42 AM Pg: 1 of 3

DRAFTED BY:
Jennifer Blake
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jeffrey E Norby
Avis G Shapiro
2302 Marston Ln
Flossmoor, IL 60422

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY E. NORBY AND AVIS G. SHAPIRO, HUSBAND AND WIFE

as Mortgagor, and recorded on 12/13/2002 as document number 0021377016 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 1540 N State Pky 5-b, Chicago IL 60610

PIN Number 17042100271015

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 28, 2003
ABN-AMRO Mortgage Group, Inc.

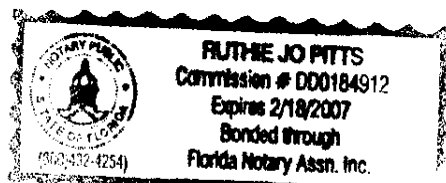
By Cheryl Donahoo
CHERYL DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 28, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

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5/20/04
JMM
5/11/04

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EXHIBIT A

UNIT 5B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: SUP LOT 69 OF LOT 'A' IN BLOCK 1 IN SUBDIVISION OF LOT 'A' IN BLOCK 1 AND OF LOT 'A' IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION;
ALSO

PARCEL 2:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE RECORDER AS DOCUMENT 22947005 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS

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EXHIBIT A

DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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