

# UNOFFICIAL COPY



Recording Requested By:  
GREATER ACCEPTANCE MORTGAGE CORP  
940 TOWN & COUNTRY ROAD  
ORANGE, CALIFORNIA 92868

Doc#: 0400818085  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/08/2004 02:40 PM Pg: 1 of 2

Return To:  
GREATER ACCEPTANCE MORTGAGE CORP  
940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

## ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

1099310-11

LOAN NO: 11901691

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto **LONG BEACH MORTGAGE COMPANY**

organized and existing under the laws of **BOX 162**, a corporation (herein "Assignee"), whose address is

a certain Mortgage, dated **JULY 1, 2003**, and made and executed by **PATRICIA A. GARITI** to and in favor of **GREATER ACCEPTANCE MORTGAGE CORP**

and given to secure payment of

ONE HUNDRED FORTY-FOUR THOUSAND TWO HUNDRED AND NO/100-----  
(\$ 144,200.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Libor No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0320027092) of the Land Records in the City/Town of **WHEELING**, in the County of **COOK**, State of **ILLINOIS** together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **08/19/03**

Fred Garmrodi  
Witness

GREATER ACCEPTANCE MORTGAGE CORP, A DELAWARE CORPORATION  
(Assignor)

Danny Castro  
Witness

B. SHINE  
(Signature)  
B. SHINE, V.P. FUNDING  
DEPT./GREATER ACCEPTANCE MORTGAGE

Attest

Seal:

O'Connor Title Services, Inc.  
# 4003-0229

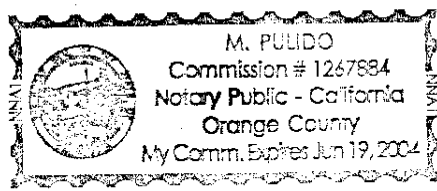
This Instrument Prepared By: FRED GARMRODI  
address: 940 Town & Country Rd, Orange, CA 92868, tel. no 714-495-5232

Commonwealth/State of California  
County of Orange

The foregoing instrument was acknowledged before me this 08/19/03  
by B. SHINE, VICE PRESIDENT FUNDING DEPT./GREATER ACCEPTANCE MORTGAGE  
, of \_\_\_\_\_,  
a DELAWARE corporation, on behalf of the said \_\_\_\_\_ corporation.

[Signature]

HP425100.A01-3/01



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UNIT 7-4 IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 13 IN LEMKE FARMS SUBDIVISION NUMBER 1, IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86244522 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL COOK COUNTY, ILLINOIS.

pin: 03-15-210-028-1048

Property of Cook County Clerk's Office