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Doc#: 0400818086  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 02:50 PM Pg: 1 of 2

This document was prepared by  
and should be mailed to:

\* FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK S. MUNGAI AND SHARON A. MUNGAI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 6TH day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 0030064004, to the premises therein described as follows, situated in the County of COOK, State of Illinois to

wit:

LOT A IN THE PLAT OF CONSOLIDATION OF LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF AND ALL OF LOT 22 IN BLOCK 1 IN PARK ROAD ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 6.5 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-415-019-0000  
Address(es) of Premises: 201 S. PARK, LAGRANGE, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 12TH day of AUGUST, 2003.

  
\_\_\_\_\_  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: REPUBLIC TITLE COMPANY  
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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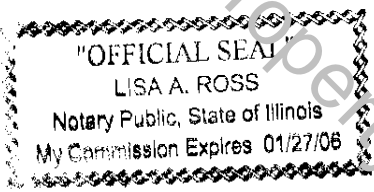
STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15<sup>th</sup> day of August, 2003.

*Lisa A. Ross*  
\_\_\_\_\_

Commission Expires 1-27-2002



Property of Cook County Clerk's Office