## UNOFFICIAL COPY

G-68560-03-6

Doc#: 0400818094

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds

Date: 01/08/2004 03:15 PM Pg: 1 of 3

## RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
COUNTY OF C O O K

SS

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledge, the undersigned, Automatic Bldg. Controls, Inc. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Admiral Heating & Ventilating, Inc., ICG, City of Chicago and Chicago Theater Group (Tenant) d/b/a Goodman Theater for FIVE THOUSAND, FOUR HUNDRED TWENTY and 00/100 (\$5,420.00) dollars, on the following described property to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. #17-09-435-006, #17-09-435-009, #17-09-436-006, #17-09-436-010, #17-09-436-011, & #17-09-437-009-8001

Commonly known as Goodman Center Kralovec, 60 W. Randolph, 4th Floor, Chicago, IL 60601.

which claim for lien was filed in the office of the Cook County Recorder of Deeds on December 31, 2003 as Document No. 0336527151.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of January, 2004.

AUTOMATIC BLDG. CONTROLS, INC

BY:

POPPER, attorney and or Automatic Bldg. Controls

Inc.

ALLAN

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STATE OF ILLINOIS) SS COUNTY OF C O O K)

I, SUSAN C. FABISH, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of January, 2004.

SUSAN C. FABISH, Notary Public

"CYFOCIAL SEAL" SUSAN C. FABISH

Notary Public, Start of Illinois

My Commission Expires 05/31/2005

Oot County Clert's Office This instrument was prepared

POPPER & WISNIEWSKI 120 W. Madison St. Ste. 300 Chicago, Illinois 60602

Mail released document:

POPPER & WISNIEWSKI 120 W. Madison St. Ste. 300 Chicago, Illinois 60602

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G-Automatic/ICG

LEGAL DESCRIPTION

THOSE PARTS OF SAID LOTS 7 AND 8 IN BLOCK 35 IN THE ORIGINAL TOWN OF AGC
IT ON
IH FROM 1.
IT LINE; THEM.
SI FEET, THEME.
STANCE OF 5.00 FL.
SSCRIBED LINE, A DIS.
F AFORF MENTIONED LOT 7

LORNER OF SAID LOT, AS MEA.
9, TOWNSHIP 39 NORTH, RANGE 1
IN COOK COUNTY, ILLINOIS CHICAGO LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 8 IN BLOCK 35, WHICH POINT IS 79.40 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID EAST LINE; THENCE WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 87.81 FEET, THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DESCRIBED LINE, A DISTANCE OF 73.17 FEET TO A POINT ON THE WEST LINE OF AFORF MENTIONED LOT 7 WHICH IS 82.25 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG SAID WEST LINE; ALL IN SECTION 9, TOWNSHIV 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,