

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
RUSSELL ROWE  
2749 N SPAULDING AVE UNIT 1  
CHICAGO, IL 60647

Doc#: 0400819143  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2004 03:50 PM Pg: 1 of 2

Loan No. 600499734 *AT*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by *in* presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2747 N SPAULDING UNIT #1, CHICAGO  
Permanent Tax No. 13264060141013

from the lien of a certain mortgage made and executed by RUSSELL E ROWE AND KRISTI ROWE, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on December 13, 2002, and recorded in Document No. 0030159487, Book 4958, Page 0081, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 3, 2003.

CORPORATE SEAL



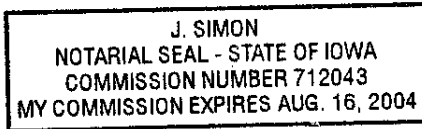
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Airmortgage)

By: *[Signature]*  
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On November 3, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*  
Expiration Date: 08/16/2004  
2003-10-27

MIN: 100037506004997343 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SJA  
DZ  
mgo  
h*

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## EXHIBIT A

Loan #: 600499734

UNIT 2749-1 AND P-5 IN 2747-49 NORTH SPUALDING CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 7 AND 8 OF THE SOUTHWESTERLY 7-1/2 FEET OF LOT 6 IN BLOCK 3  
IN MILWAUKEE AND DIVERSEY SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH  
SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED  
MARCH 30, 1999 AS DOCUMENT 99308426, TOGETHER WITH ITS UNDIVIDED  
INTEREST IN THE COMMON ELEMENTS.  
A.P.N. #: 13-26-406-014-1006 VOL. 355/13-26-406-014-1013 VOL. 355  
which currently has the address of 2747 N. SPUALDING UNIT # 1

Property of Cook County Clerk's Office