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Doc#: 0400820217
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/08/2004 11:39 AM Pg: 1 of 3

BOX 158

RELEASE OF MORTGAGE LOAN# 2809242-9001

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS G. MCMAHON, SINGLE HAVING NEVER BEEN MARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 98187742, to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 28th day of March, 2000.

ATTEST

By: Judith Sarmiento
Judith Sarmiento
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

By: Deborah M. Stephanites
Deborah M. Stephanites
2ND VICE PRESIDENT

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Hetti L. Flowers
NOTARY PUBLIC



AFTER RECORDING MAIL TO:

**THOMAS G. MCMAHON
2319 W. SHAKESPEARE AVENUE
CHICAGO, IL 60647-3218**

THIS INSTRUMENT WAS PREPARED BY:

Rachel D. Murphy
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 206 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

17-08-237-033-1010

PROPERTY COMMONLY KNOWN AS:

1147 WEST OHIO #206B, CHICAGO, IL 60622