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0400829052

Doc#: 0400829052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2004 08:39 AM Pg: 1 of 2

Property of Cook County Clerk's Office

FIRST AMERICAN TITLE

ORDER # 652981

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SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, **Don G. Bawden and Marlene K. Bawden, husband and wife**, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount Twenty-six Thousand One Hundred Five Dollars and 88/100ths (\$26,105.88), Dated April 26, 2000 and recorded July 27, 2000, as document number 00566461, in Cook County, Illinois.
 Described as follows: #2400829050

LOT 353 IN WEATHERSFIELD WEST UNIT FOUR-A BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85-300175 ON NOVEMBER 27, 1985 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PIN: 07-19-400-019-0000 & 07-19-400-020-0000

Which has the property address of: **117 South Staffire Drive, Schaumburg, Illinois 60193**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____ between **Don G. Bawden and Marlene K. Bawden, husband and wife**, as Mortgagor(s) to Harris Trust and Savings Bank **ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$100,000.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this December 9, 2003.

PREMIER CREDIT UNION


 Larry A. Farina, Vice President, Lending

ATTEST: 
 Maria Bulman, Service Representative

1st AMERICAN TITLE order # 653781
 4-4

STATE OF: ILLINOIS

COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 9TH day of December, 2003,
 On behalf of the Corporation.

Prep by & mail to. Liddie Jane Hines
 NOTARY PUBLIC (SEAL)
 Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document.
 Please mail back to the above address once recorded.

