UNOFFICIAL COP

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN # 0379972123

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO

H.S.B.C. MORTGAGE CORPORATION (USA)

2929 WALDEN AVE. DEPEW, NY 14043

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN NOTE AND DEED OF TRUST DATED

DECEMBER 12 2003

EXECUTED BY CAROL A. IZZO AND BRUCE W. IZZO

BOTH SINGLE TO: THE PRIME FINANCIAL GROUP, INC.

30800 TELEGRAPH RD., BINGHAM FARMS, MI 48025, TRUSTEE,

AND RECORDED AS INSTRUMENT NO.ON 240829043 IN BOOK/REEL

, OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE PAGE/IMAGE

OF COOK, COUNTY, ILLINOIS, DESCRIBING LAND THEREIN AS:

LOTS 14 AND 15 IN BLOCK 22 IN KEYSTONE ADDITION TO CHICAGO A SUBDIVISION OF THE EAST LALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 19-28-325-009 19-38-35-002

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO BE ACCRUED UNDER SAID DEED OF TRUST.

DATED DECEMBER 12, 2003

THE PRIME FINANCIAL GROUP, INC

BY: PATRICIA TURNER ITS: ADMINISTRATOR

STATE OF MICHIGAN

COUNTY OF OAKLAND

ON DECEMBER 12, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA TO RNER KNOWN TO ME TO BE THE ADMINISTRATOR OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SUCKED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OK A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGE'S SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

THERESA A. PIŠARSKI NOTARY PUBLIC, STATE OF MICHIGAN WAYNE COUNTY ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES FEB 10, 2004 DRAFTED BY AND WHEN RECORDED RETURN TO: H.S.B.C. 2929 WALDEN AVE. **DEPEW NY 14043**

0400829094 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/08/2004 09:40 AM Pg: 1 of 1