

UNOFFICIAL COPY



0400829253

Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

Doc#: 0400829253
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/08/2004 02:52 PM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614423564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2003** executed by **JIMMIE P THOMAS AND ERNESTINE THOMAS, HUSBAND AND WIFE AND DELORES ALLEN, UNMARRIED**

to **PILLAR FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

0400829252, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4948 ARQUILLA DRIVE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL, LLC

On NOVEMBER 20, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the _____
and

ROBERT C MOOS
VICE PRESIDENT

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Machelle Marie Fellen _____
MCHENRY County,

My Commission Expires 05/20/06

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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670 SdD 205000 018

31-33-214-024-0000

Property of Cook County Clerk's Office

§§§§

LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

614423564

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LOT 24 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A
SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR
UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIPS 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-33-214-024-0000

Property of Cook County Clerk's Office