

UNOFFICIAL COPY

The State of Illinois



When recorded mail to

Box 178

P.b. # 03-09918

Doc#: 0400832055
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/08/2004 11:29 AM Pg: 1 of 3

This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the Deutsche Bank National Trust Company,
as Trustee (herein "Assignee"),
1761 East St. Andrew Place, Santa Ana, CA 92705
whose address is _____,

a certain Mortgage dated 05/13/03 , made and executed by

DION K. HARRIS

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventeen thousand and 00/100**
(\$ 117,000.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page Recorded 6-23-03 as
(or as No.) of the COUNTY Records of COOK County, doc.#0317410104
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/27/2003

Ameritrust Mortgage Company
(Assignor)

By: _____
Jo Anne Buzzo - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 05/27/2003 before me, **ERICA A. MILLER**
personally appeared Jo Anne Buzzo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

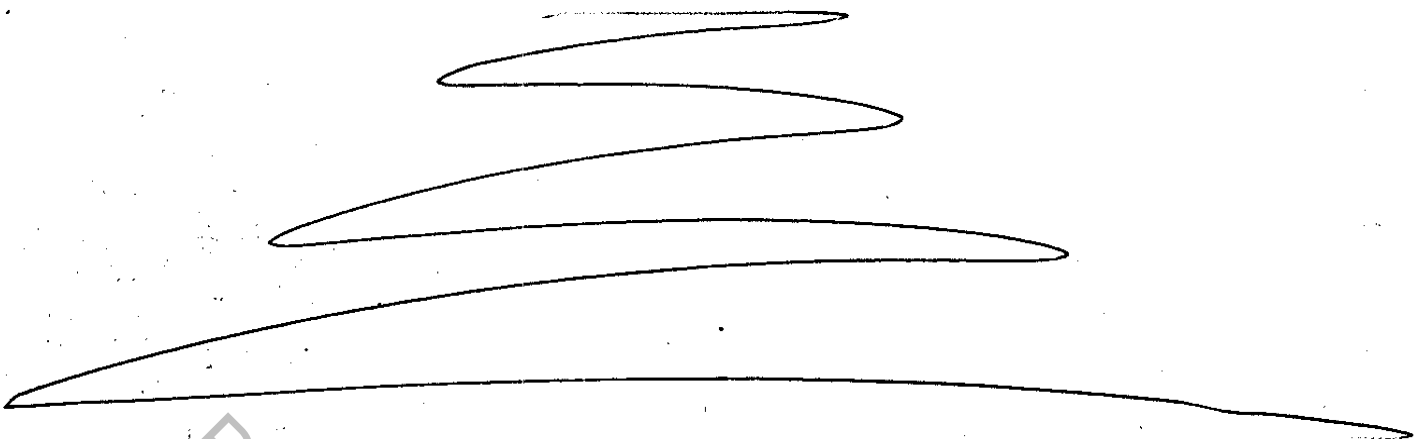
WITNESS my hand and official seal.

Erica A. Miller (Seal)
ERICA A. MILLER



Loan Number: 0047117171 - 5798

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4. The land referred to in the Commitment is described as follows:

Lot 3 in Block 2 in Tolford's Subdivision of the east 10 acres of the west ½ of the southeast ¼ South of Ogden Avenue in Section 23, Township 39 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.

BY: 
AMERIQUEST MORTGAGE COMPANY

Property of Cook County Clerk's Office