# UNOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Michael R. Hall Barack Ferrazzano Kirschbaum Perlman & Nagelberg LLC 333 West Wacker Drive, Suite 2700 Chicago, Illinois 60606

Doc#: 0400833028 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 01/08/2004 07:52 AM Pg: 1 of 5

## RELEASE OF MORTGAGE

BY

FIRST BANK AND TRUST COMPANY OF ILLINOIS

Property Address

Olympia Fields, 1.
(Cook County)





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#### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS ("Lender"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, not personally, but solely as Trustee under Trust Agreement dated December 14, 2000 and known as Trust No. 10-2453 ("Borrower"), and unto its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on EXHIBIT A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have accorded in, through or by that certain Mortgage dated as of December 21, 2000, made by Borrower in favor of Lender, recorded in the Cook County Records, on February 5, 2001 as Document No. 0010095320, and that certain First Modification of Construction Mortgage, recorded in the Cook County Records, on June 7, 2002 as Document No. 0020637749.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

0400833028 Page: 3 of 5

# UNOFFICIAL COPY Executed by and delivered this 33 day of Metagra, 2003.

FIRST BANK AND TRUST COMPANY OF **ILLINOIS** 

Its: President / (EC



# **UNOFFICIAL COPY**

The foregoing instrument was acknowledged before me this B day of Delengge, 2003, by Chichaed Schula VP of First Bank and Trust Company of Illinois.  Notary Public  [seal affixed]
Michelle Light  Notary Public  Commission expires: 9-10-05 [seal affixed]
Michelle Light  Notary Public  Commission expires: 9-10-05 [seal affixed]
Of Cook County Clark's Office

# **UNOFFICIAL COPY**

## **EXHIBIT A**

# **LEGAL DESCRIPTION**

#### PARCEL 1:

LOT 7 IN GOVERNOR'S COMMERCIAL PARK FIRST ADDITION, BEING THE RESUBDIVISION OF PARTS OF LOTS 2 AND 3 IN GOVERNOR'S COMMERCIAL PARK SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE NORTHWESTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY (U.S. ROUTE 54) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 12435622 RECORDED FEBRUARY 14, 1940 (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF TAKEN FOR VOLLMER ROAD AS DOCUMENT NUMBER 11549019, RECORDED ANUARY 18, 1935) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 8 IN GOVERNOR'S CCMMERCIAL PARK FIRST ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 2 AND 3 IN GOVERNOR'S COMMERCIAL PARK SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE NORTHWESTERLY FIGHT OF WAY LINE OF GOVERNORS HIGHWAY (U.S. ROUTE 54) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 12435622 RECORDED FEBRUARY 14, 1940 (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF TAKEN AS VOLLMER KOAD AS DOCUMENT NUMBER 11549019, RECORDED JANUARY 18, 1935) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, FOR INGRESS AND EGRESS OVER LOT 9, OF SAID GOVERNOR'S COMMERCIAL PARK FIRST ADDITION, AS DISCLOSED BY GOVERNOR'S COMMERCIAL PARK FIRST ADDITION PLAT OF SUBDIVISION RECORDED MAY 4, 1976 AS DOCUMENT 23472744 AND AS CREATED BY GRANT OF EASEMENT FROM FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1976 AND KNOWN AS TRUST NUMBER 76025, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1976 AND KNOWN AS TRUST NUMBER 38686, RECORDED JUNE 24, 1976 AS DOCUMENT 23532748, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 31-14-200-011 AND 31-14-200-012

COUNTY: COOK

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