

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0400839047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 10:30 AM Pg: 1 of 2

L#:581640113

The undersigned certifies that it is the present owner of a mortgage made by **RHODA P. RUEBEN** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 08/06/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020999279. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5501 CARRIAGEWAY DR ROLLING MEADOWS, IL 60008
PIN# 08-08-301-036-1013

dated 10/28/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: [Signature]
Elsa McKinnon Vice President

Handwritten notes:
\$2650
5-4
2-9
m-4
[Signature]

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/28/03 by Elsa McKinnon the Vice President of **UNITED AIRLINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires 01/08/2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 165TM NG

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LEGAL DESCRIPTION

Unit 113 -- "A" as delineated on Survey of the following described parcel of real estate (hereinafter referred to as Parcel: Lots 1 and 2 in 3 Fountains at Plum Grove, Unit 2, according to the Plat thereof recorded April 10, 1970 as Document Number 21132050), being a subdivision in Section 8, Township 41 North, Range 11 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, Trust Number 39685, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 21465676, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising the Units), in Cook County, Illinois.

Property of Cook County Clerk's Office