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Doc#: 0400942015
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/09/2004 07:55 AM Pg: 1 of 2

WARRANTY DEED
Statutory (ILLINOIS)

The GRANTOR, the Village of Wilmette,
a municipal corporation, of the County of Cook, State of
Illinois for and in Consideration of TEN AND NO/100
DOLLARS (\$10.00) in hand paid, CONVEYS AND
WARRANTS to Harish K. and Krishna K. Mahajan, in fee
simple, the following described Real Estate situated in the
County of Cook, in the State of Illinois, to wit:

See attached legal description-Exhibit "A"
Permanent Index Number: 05-33-200-016-1030
Address of Real Estate: 800 Ridge Road #214,
Wilmette, Illinois 60091

Dated this 16th day of October, 2003
* as tenants by the entireties

Michael J. Earl
Village of Wilmette
Michael Earl, Village Manager

Village of Wilmette EXEMPT
Real Estate Transfer Tax

Exempt - 7216

OCT 16 2003
Issue Date

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL EARL, personally known to me to be the person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the
said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of October, 2003.

Commission Expires: 10/28/03

Barbara L. Hirsch
NOTARY PUBLIC



This instrument was prepared by: Mary Beth Cyze, Esq.,
Village of Wilmette, 1200 Wilmette Avenue, Wilmette, Illinois 60091

****MAIL TAX BILLS AND RECORDED DEED TO:**

Harish and Krishna Mahajan
800 Ridge Road Unit #214
Wilmette, Illinois 60091

This transaction is exempt from the provisions of the Real Estate Transfer Tax Act,
under Paragraph B, Section 31-45 of said Act.

Date: _____

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03-33-00

L. Earl

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EXHIBIT "A"--LEGAL DESCRIPTION FOR UNIT #214

PARCEL 1:

UNIT NUMBER 214 IN THE VILLAGE GREEN ATRIUM SENOIR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.