**ILLINOIS STATUTORY** 

oc#: 0400942126

Eugene "Gene" Moore Fee: \$30,00 Cook County Recorder of Deeds

Date: 01/09/2004 09:38 AM Pg: 1 of 4

MAIL TO:

JOSHUA W. BARTON 330 W. DIVERSEY #804 CHICAGO, IL 60657

NAME AND ADDRESS OF TAXPAYER:

JOSHUA W. PARTON 330 W. DIVERSEY #804 CHICAGO, IL :0:557

RECORDER'S STAMP

THE GRANTOR(S) JOSHUA W. BARTON, AND EMMA J. BARTON, HUSBAND AND WIFE of the City of CHICAGO, IL

County of <u>COOK</u> State of <u>IL</u> for and in consideration of <u>Ten</u> DOLLARS and other good and valuable consideration in hand paid,

CONVEY(S) AND QUIT CLAIM(S) to: JOSPICA W. BARTON, A MARRIED MAN

GRANTEE(S) ADDRESS: **330 W. DIVERSEY #804**, of the City of <u>CHICAGO, IL</u> County of <u>COOK</u> State of <u>IL</u> of all interest in the following described real estate situated in the County of <u>COOK</u>, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DISCRIPTION:

168

PERMANENT INDEX NUMBER:

14-28-206-005-1040

PROPERTY ADDRESS: 330 W. DIVERSEY #804, Chicago, IL 6066957

November 24, 2003

80x 333-CP

R.

0400942126 Page: 2 of 4

## **UNOFFICIAL COPY**

EMMA J. BARTON
EMMA J. BARTON
Josh Barton W. BARTON
STATE OF ILLINOIS }
County of Cook }
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY
THAT JOSHUA W. BARTON, AND EMMA J. BARTON, HUSBAND AND WIFE, nown
to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the

Given under my hand and notarial seal, this 24 DAW OF November, 2003 .

instrument as a free and voluntary act, for the uses and purposes therein set forth, including the

Notary Public

My commission expires on

Exempt under the provisions of Paragraph\_E\_, Section 4, Real Estate Transfer Act, Dated\_12/10/02

release and waiver of the right of homestead.\*

"OFFICIAL SCAL"

MICHAEL A. OUSAGK

Notary Public, State of ill nots

My Commission Expires 08/u6/06

**IMPRESS SEAL HERE** 

0400942126 Page: 3 of 4

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STREET ADDRESS: 330 NORTH DIVISEY PARKWAY
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-206-005-1040

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 804 AS DELINEATED ON SURVEY OF THAT PART OF LOT 6 IN ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST AND THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPT THEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY);

ALSO

THAT PART OF LOT 7 IN SAID ASSESSOR'S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND NORTH LINE OF WEST DIVERSEY PARKWAY ON THE SOUTH, ALL IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMPRICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION KNOWN AS TRUST NUMBER 11139, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT 23400546, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT TO CONSTRUCT, USE AND MAINTAIN PARTY VALL WITH WOODEN PILES AND CONCRETE FOOTINGS, SUCH PILES AND FOOTINGS TO EXTEND NOT MORE THAN 3 FEET 6 INCHES UPON THE HEREINAFTER DESCRIBED LAND, AS CREATED BY PARTY WALL AGREEMENT DATED JANUARY 3, 1956 AND RECORDED JUNE 17, 1957 AS DOCUMENT 16931983, THE CENTER OF SAID PARTY WALL COMMENCING APPROXIMATELY 22 FEET WEST OF THE EAST LOT LINE AND EXTENDING WEST APPROXIMATELY 126 FEET ALONG BOUNDARY LINE BETWEEN ABOVE PARCEL 1 AND THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 5 AND 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4 3/16THS INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY AND SAID STRAIGHT LINE PRODUCED WEST TO THE CENTER LINE OF SAID NORTH SHERIDAN ROAD AND PRODUCED EAST TO THE CENTER OF SAID NORTH COMMONWEALTH AVENUE), IN COOK COUNTY, ILLINOIS.

0400942126 Page: 4 of 4

## UNDEFICIAL COPTE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date	d 11/24/2003 Signature:		
	· Signature.	Grantor or Agent	
Subs	cribed and sworn to before me by the		
said	Emma I Barton by Mulkerki agent		
this	74 day of <u>N'or</u> 2003		
	O PICIAL SEAL"  MICHAEL A. CUSACK		
	My Commission Captres 08/06/06		

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

u/24/220-Z	
Dated 11/24/2003	Signature: Grantee or Agent
Subscribed and sworn to before me by the said Ioshva w. Burton	' . 0
this 24 day of Nov, 2003	Co
Notary Wublic May	MICHAEL A. CUSACK Notary Public, State of Illinois Commission Expires 08/06/06

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

A CONTRACTOR OF THE PROPERTY O

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]