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Doc#: 0400944080
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/09/2004 11:07 AM Pg: 1 of 2

SATISFACTION AND RELEASE OF MORTGAGE ILLINOIS

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS THAT SOUTHTRUST BANK F/K/A LANDMARK BANK, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 21, 2000, executed by PHILLIP G. HINSON, A SINGLE MAN to SouthTrust Bank F/K/A LANDMARK BANK, and recorded as Document Number 0010000480 Volume N/A Page N/A in the Office of the Recorder of Deeds of COOK County, Illinois, has been fully paid. Said mortgage is hereby released and forever discharged, the property being subject to the mortgage legally described as:

"All Properties Therein" (See attached for Legal Description)

and also known as 111 West Maple, Unit No. 2503 Chicago, IL 60610 (street address) (PIN Number 17042220391118).

IN WITNESS WHEREOF, SouthTrust Bank F/K/A LANDMARK BANK has caused its name to be hereto subscribed by DINA GLOVER, its AVP and attested to by

, its , on this the 10/8/03.

SOUTHTRUST BANK
F/K/A LANDMARK BANK

By *Dina Glover*
DINA GLOVER/AVP

ATTEST: *Dina Glover AVP*

State of Alabama
County of JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DINA GLOVER, whose name as AVP, and , whose name as of SouthTrust Bank F/K/A LANDMARK BANK, signed to the foregoing instrument and who are known to me, acknowledged before me that being informed of the contents of the instrument, they, as such officers and with authority, executed the same voluntarily for and as the act of SouthTrust Bank F/K/A LANDMARK BANK.

Given under my hand and official seal this 10/8/03.

Eugene Moore
Notary Public
My Commission Expires: **JANUARY 03, 2007**

This Instrument was prepared by:
ANDREA COOK
SouthTrust Bank
6434 1st Ave North
Birmingham, AL 35212

ACCT# 0020053095-21024 BRANCH # 001/6601 P/O 6/5/03 STG BX#218500554

ILL Sat

5-A
~~XXXXXXXXXX~~
3-P
M 4
[Signature]

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PARCEL 1:

UNIT 2503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08139816, IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR SUPPORT, ENTRY, INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT RECORDED AS DOCUMENT NO. 08139815 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office