

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255

Doc#: 0400945130 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 10:48 AM Pg: 1 of 2

THE REPORT OF THE PERSON WE WERE THE REPORT OF

Satisfaction LOAN SERVICING CENTER #:400 .374851 "LAWSON" Lender ID:S33/3646063 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE 1, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, (oes hereby cancel and discharge said mortgage.

Original Mortgagor: PAULETTE LAWSON, UMARRIED Original Mortgagee: FIRST NLC FINANCIAL SEP.V'CES, LLC

Dated: 03/25/2002 Recorded: 04/03/2002 in Bool /Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020377868, in the county of Cook State of Illinois

Legal: LOT 34 IN BLOCK 6 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-28-110-032-0000

Property Address: 7234 S LOWE AVE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE 1, by Fairbank, Capital Corp. as Attorney in Fact

On November 3rd, 2003

V. SMITH, Assistant Vice-President

*KNS*KIMBERLY SORKNESS*11/03/2003 02:19:28 PM* FLCC01FLCC0000000000000000521675* ILCOOK* 4001374851 ILSTATE_MORT_REL *KNS*KNSFLCC*

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STATE OF Florida **COUNTY OF Duval**

On November 3rd, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LYNN TACINELLI

Notary Expires: 03/26/2005 #DD162845



CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2006 Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Kimberly 3 orthoss, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 OF COOK COUNTY CLOPA'S OFFICE 800-944-1212 EXT. 55