

UNOFFICIAL COPY



0400946063

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0400946063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 09:34 AM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 990607240

Index: 3498

JobNumber: 141_2401

2

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TADEUSZ LUKASZCZYK AND JOZEFA LUKASZCZYK
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$121,500.00
Property Address: 5246 S. KENNETH AVE. , CHICAGO, IL 60632
Date of DOT: 6/21/1999
Date Recorded: 6/23/1999
Doc. / Inst. No: 99604688
PIN: 19-10-315-036-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President

BATCH

19-19



* 9 9 8 6 8 7 2 4 8 *

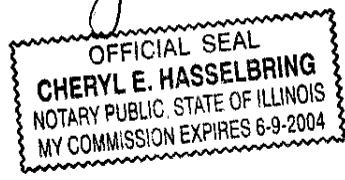
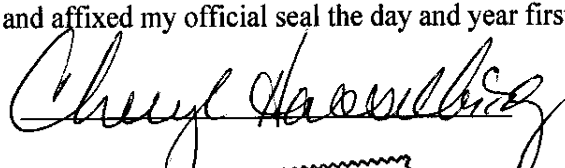
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STATE OF ILLINOIS
COUNTY OF WILL

On this 16th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 9 9 8 6 8 7 2 4 8 *

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EXHIBIT A

Property of Cook County Clerk's Office

Illinois: LOT 16 IN BLOCK 16 IN W F KAISER AND CO'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

P.I.N.#: 19103150360000

which has the address of 5246 S KENNETH AVE
[Street]

CHICAGO
[City]

Illinois 60632 ("Property Address");
[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1 of 7

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