UNOFFICIAL COPY



Doc#: 0400946083

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/09/2004 09:45 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

760370737

Index:

3554

JobNumber: 141_2401

2/6/4/5

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROGER CARLSON AND FOGER CARLSON, AKA W. ROGER CARLSON, JR. AND

CAROL M. CARLSON

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$27,000.00

Property Address:

328 S. MADISON AVE. , LA GRANGE 1L 60525

Date of DOT:

11/1/2001

Date Recorded:

2/6/2002

Doc. / Inst. No:

0020155461

Book:

7522

Page:

0176

PIN:

18 04 321 020 0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsb



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STATE OF ILLINOIS **COUNTY OF WILL**

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I ave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Cook County Clark's Office

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UNOFFICE

LOT 8 IN BLOCK 6 IN LACKINGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCH RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cooper P.I.N. #: 18043210200000 which has the address of 328 S MADISON AVENUE, LA GRANGE, IV 60525

C/OPFS OFFS (herein "Property Address");

1860CL Page 1 of 6 11/94