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LEGAL DESCRIPTION

Loan No.: 2001443410

Borrower: JAMES E. SAYRE

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SOUTHEAST 1/4 768.60 FEET (AS MEASURED SAID NORTH LINE) EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ALONG A LINE MAKING AN ANGLE WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF 87 DEGREES, 45 MINUTES 30 SECONDS AS MEASURED FROM EAST TO SOUTH, A DISTANCE OF 554.11 FEET, THENCE EASTERLY IN A STRAIGHT 552.155 FEET MORE OR LESS TO THE ANGLE POINT IN BATEMAN ROAD, SAID ANGLE POINT BEING ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 A DISTANCE OF 445.13 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 445.13 FEET OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 6, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, 546.05 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THE NORTH 30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.