

UNOFFICIAL COPY



Doc#: 0400947250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 01:55 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25048
SANTA ANA, CA 92799

Loan#: 0046409462 RLS#: 79327



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: **JEANETTE WHITEHEAD**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **APRIL 16, 2003**
Recorded on: **MAY 12, 2003**
as Instrument No. 0313245047 in Book No. --- at Page No. ---

Property Address: 2706 EAST 78TH, CHICAGO, IL 60619-0000

County of **COOK**, State of **ILLINOIS**
PIN# 2130324010

Legal Description: **THE WEST 30 FEET OF THE EAST 110 FEET OF LOT 109 IN BLOCK 2 OF DIVISION 1 AND 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 11, 2003**

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

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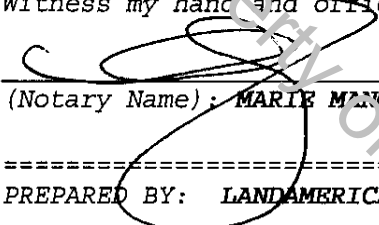
RLS#: 79327

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **NOVEMBER 11, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office

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