

UNOFFICIAL COPY



Doc#: 0400947287
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 02:47 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (S/136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0075890376 LPS # 2346744 Bin #: 121903_1



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/2002 made and
executed by AMJAD ALDABBAGH AND MANAAL MAALI, HUSBAND AND WIFE to secure
payment of the principal sum of \$136000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 6/3/2002 as
Instrument #: 0020618618 in Book: 4173 on Page: 0245 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

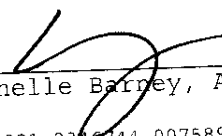
Tax ID No.(if applicable): 27-24-111-072

Property Address: 7939 160TH ST, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 23,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst Vice President

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STATE OF CA
COUNTY OF Orange

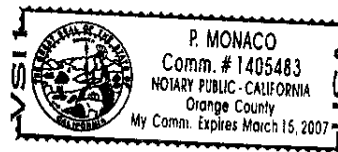
ON December 23, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75/086



11/14/2003
B

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Proprietor of Orange County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0075890376 LPS#: 2346744 Bin #: 121903_1

PARCEL 1: THE SOUTHEASTERLY 26.89 FEET AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE, OF A PARCEL OF LAND THEREIN DESIGNATED AS THE "BUILDING PARCEL", SAID BUILDING PARCEL BEING THAT PART OF LOT 1 IN ASHTON MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 23 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.21 FEET TO THE POINT OF BEGINNING OF SAID PARCEL, THENCE SOUTH 26 DEGREES 40 MINUTES 38 SECONDS EAST 88.87 FEET TO THE MOST SOUTHERLY OF THE SOUTHEAST LINES OF SAID LOT 1; THENCE SOUTH 37 DEGREES 15 MINUTES 42 SECONDS WEST ALONG THE MOST SOUTHERLY LINE OF THE SOUTHEAST LINES OF SAID LOT 1 FOR A DISTANCE OF 3.33 FEET THENCE SOUTH 63 DEGREES 19 MINUTES 22 SECONDS WEST 60.10 FEET; THENCE NORTH 26 DEGREES 40 MINUTES 38 SECONDS WEST 94.83 FEET THENCE NORTH 63 DEGREES 19 MINUTES 22 SECONDS EAST 54.14 FEET IN THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST II TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT NO 95580519, IN COOK COUNTY, ILLINOIS.