## **UNOFFICIAL COPY**



Doc#: 0400947229

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 01:40 PM Pg: 1 of 2

Recording Requested By:
LANDAMFA'IC'A DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DE AULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92709

Loan#: 0044417384

RLS#: 83241



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABEER ARAR

Original Mortgagee: ARGENT MORTGAGE COMPANY

Mortgage Dated: MARCH 12, 2003 Recorded on: MAY 27, 2003

as Instrument No. 0314720028 in Book No. --- at Page No. --

Property Address: 7505 TIFFANY DR, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 7505 TIFFANY DR, ORLAND PARK, ILLINOIS 60462

Legal Description: UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLANADES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26016855, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2003

ARGENT MORTGAGE COMPANY L.L.C

By

TERRI GIPSON, VICE PRESIDENT



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State of <u>CALIFORNIA</u>
County of <u>SAN DIEGO</u>

} } ss.

On NOVEMBER 26, 2003, before me, MARIE MANGO, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE M. ....

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PREPARED BY: LANDAMERICA DEL'ALL'T SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)

MARIE MANGO

Commission # 1352599 Notary Public - California San Diego County y Comes Expires Apr 21, 2006