

UNOFFICIAL COPY



Doc#: 0400947325
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 03:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0628555740 LPS #: 2352121 Bin #: 122403_1



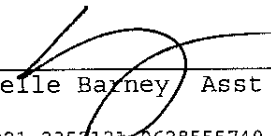
KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/14/2003 made and
executed by FRANK A MAZEIKA AND DEBORAH L MAZEIKA ARE HUSBAND AND WIFE to
secure payment of the principal sum of \$322000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
6/22/2003 as Instrument #: 0314226096 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: ---, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable):

Tax ID No. (if applicable): 04-10-200-117-0000
Property Address: 890 BITTERSWEET DR, NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney Asst Vice President

IL_021_2352121_0628555740_GRP4

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STATE OF CA
COUNTY OF Orange

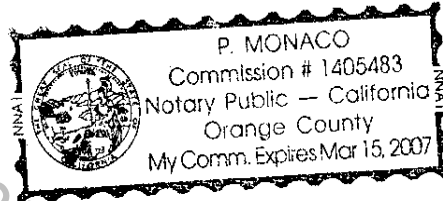
ON December 26, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F46/990



9/28/2003
B

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Proprietor of Book County Clerk's Office

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EXHIBIT A

Loan#: 0628555740 LPS#: 2352121 Bin #: 122403_1



LOT 28 IN FORESTVIEW SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE GEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1954 AS DOCUMENT 1544099 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office