

UNOFFICIAL COPY



Doc#: 0400947328
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 03:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (S-15 WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0080201262 LPS #: 2352109 Bin #: 122403_1



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/2003 made and
executed by KENNETH J. LARSON AND LISA M LARSON, HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETY, to secure payment of the principal sum of \$172500.00 Dollars
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of
IL Recorded: 8/13/2003 as Instrument #: 0322549163 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable):

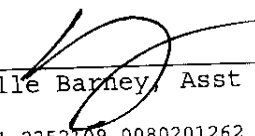
Tax ID No. (if applicable): 27-11-106-019
Property Address: 8556 W 145TH ST, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst Vice President

IL_021_2352109_0080201262_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON December 26, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

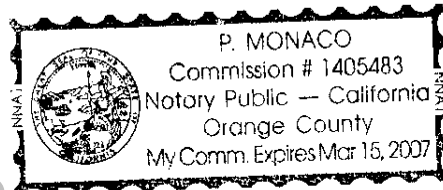
P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A01/104



10/24/2003

B

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PROPOSED
Orange County Clerk's Office

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EXHIBIT A

Loan#: 0080201262 LPS#: 2352109 Bin #: 122403_1



**LOT 95 IN C. J. MEHLING 'S MAYCLIFF SILVER LAKE ESTATES UNIT NUMBER 4, A
SUBDIVISION OF PART PF THE WEST 90 ACRES OF THE NORTH 120 ACRES E THE
NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office