Recording Requested By:

Chase Manhattan Mortgage Corporation

OFFICIAL CO

When Recorded Return To: MARINA A LISKA po9 WALTER ST LEMONT, IL 604393952

Doc#: 0400948216

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 01:24 PM Pg: 1 of 1

SATISFACTION

Paid Accounts Department 4:1 4406946 "LISKA" Lender ID:202/HL050966 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by MARINA A LISKA, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 03/09/1998 Recorded: 03/12/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98197540, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN ESSICK TERRACE ADDITION TO LEMONT, BEING A SUBDIVISION OF THE WEST 695,00 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 22-29-313-003

Property Address: 1109 WALTER DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly autnormal, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA 5Y, CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT On December 17th, 2003 C/6/4's

KEITH DAY, Assistant

STATE OF California COUNTY OF San Diego

ON December 17th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of patisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s is/ hey executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RICO

Notary Expires: 06/17/2006 #1361426

GABRIEL RICO Commission # 1361426 Notary Public - California San Diego County My Comm. Expires Jun 17, 2006

(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*EGO*EGOCHCA*12/17/2003 03:31:29 PM* CHCA01CHCA0000000000000000000000004309* ILCOOK* 14406946 ILSTATE_MORT_REL *EGO*EGOCHCA*