

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**



When Recorded Return To:  
RICHARD G MCCRAY  
8025 S SAINT LAWRENCE AVE  
CHICAGO, IL 606193813

Doc#: 0400948222  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 01:37 PM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 12481230 "MCCRAY" Lender ID: 246/2481230 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by RICHARD G MCCRAY, A BACHELOR, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 06/04/1999 Recorded: 06/14/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99568412, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-34-212-008-0000

Property Address: 8025 S. ST LAWRENCE, CHICAGO, IL 60619

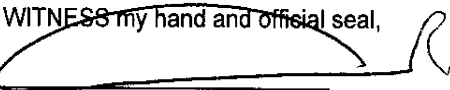
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677  
On December 17th, 2003

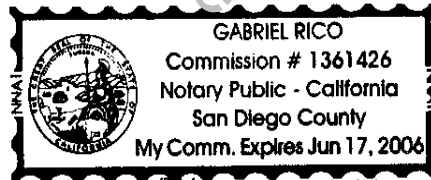
By:   
KEITH DAY, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON December 17th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal, 

GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

X

12481230

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

LOT 29 IN BLOCK 13 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office