

UNOFFICIAL COPY



FOR RECORDER'S USE ONLY)

Doc#: 0400949224
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/09/2004 01:41 PM Pg: 1 of 2

Full Satisfaction
And Release of Mortgage

6705191

Loan No.....6891-7.....

PULASKI SAVINGS BANK

a corporation existing under the laws of the
STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

MICHAEL I. PONICKI, MARRIED TO ROBBIE R. PONICKI

of the County of **COOK** and State of **Illinois**,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain
Mortgage dated the **7TH day of DECEMBER A.D. 1995**, and recorded in Recorder's
Office of **COOK** County, in the State of **Illinois**, in book
of records, on page , as document **No. 95885083** and a certain Assignment
of Rents dated the day of , and recorded in the Recorder's
Office of **County, in the State of**, in
book Of records, on page, as document No., the premises therein described, as follows, to wit:

SUB LOT 5 OF LOT 1 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTH EAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ATTN: 17-21-323-025-0000

1920 S. JEFFERSON
CHICAGO, IL. 60616

situated in the CITY of CHICAGO County of COOK and
State of Illinois, together with all the appurtenances and privileges there unto belonging or
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

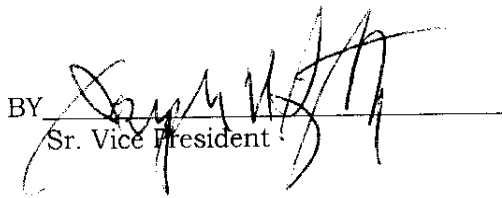
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, a
has caused its name to be signed to these presents by its President, and attested be its

Secretary, this

22ND day of DECEMBER A.D. 2003

ATTEST:


Secretary

BY 
Sr. Vice President

STATE OF Illinois

SS. I, Karen M. Lucas the undersigned, a Notary Public

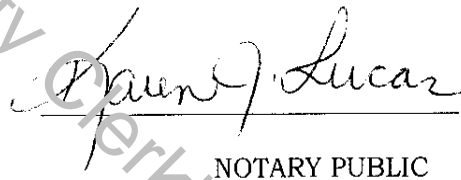
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph H. Smyth
personally known to me to be the Sr. Vice President of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the
Secretary of said corporation, and personally known too me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such officers, they signed and delivered the said instrument as such officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board
of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of DECEMBER A.D. 2003

THIS INSTRUMENT WAS PREPARED BY/ AND MAIL TO:


NOTARY PUBLIC

**PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608**

