UNOFFICIAL



RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. 0112002358

Doc#: 0400949231

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/09/2004 02:01 PM Pg: 1 of 2

The above space is for the recorder's use only

6704166, /1

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, GABRIEL D. BUREAC, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain prortgage deed bearing date the 8TH day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0010799620, and a certain Modification of Mortgage bearing the Day of A.D. and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No, and a certain Assignment of rent bearing the 8TH Day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County Illinois, as Document No.001079 1671 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 5 & 6 IN BLOCK 5 IN H.O. STONE AND CO'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

TAX I.D. NUMBER: 13-19-301-006 & 13-15-301-005

COMMONLY KNOWN AS: 7145 W. ADDISON AVE, CHICAGO II 11, 60634

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate real to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day May 2, 2003.

Wed Hanes Vic. Preside

ATTEST: Mia MANNASSER AVice I residen

V

0400949231 Page: 2 of 2

STATE OF ILLINOIS

 \mathbf{s}

COUNTY OF COOK

I, VIRGINIA GARCIA, a Notary Public in and for said County, the State aforesaid, DC HEREBY CERTIFY that, CLEO STAMES, personally known to me to be the Vice President of the LABE BANK, and SARA CASAMASSIMO., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/2/2003.

NOTARY PUBLIC

This instrument prepared by:

This Of Coop Colling Clark's Office CELINA UPPLING

