

04009697

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AND WITHIN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50
T410008 TRAN 1711 12/01/94 10:29:00
#4276 # JB * -04-009697
COOK COUNTY RECORDER

L.N# 0000000012812582 2013 04 POOL # 1047181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/22/93
executed by CYNTHIA P SMITH

P.I.N # 02-34-101-044-1005

, Mortgageor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc. # 93-876289
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10-29-93
201 BENT CREEK
PALATINE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS FSB
) SS
COUNTY OF HARRIS)
By:
WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and seal of
(seal)

NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23 50/ER

04009697

UNOFFICIAL COPY

TOUCHED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003351947

93876289



A.T.G.F.
BOX 370

709
9311 047181

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDINGS \$35.00
T#9999 TRAN 1475 10/29/93 12:15:00
#7963 # *43-076289
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 22, 1993**. The mortgagor is **CYNTHIA F. SMITH, A SPINSTER.**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

93876289

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SEVENTY EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ *****78,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 11-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFT HOMES AT BENT CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-665102, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #02-34-101-044-1005

which has the address of **201 BENT CREEK, PALATINE**
Illinois **60067** ("Property Address");
[Zip Code]

(Street, City),

93876289

BOX 370

35
93876289

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