

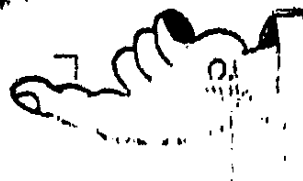
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04009717

04009717

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04009717

DEPT-01 RECORDING 125.50
T#0008 TRIN 1711 12/01/94 10:32:00
#4296 # JB *04-009717
COOK COUNTY RECORDER

LN# 000000012812566 2013 04 POOL # 1157099

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/25/93
executed by FREDERICK J TAUBER GERALDINE R TAUBER

P.I.N. # 16-30-207-027

, Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-889065
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2226 SOUTH RIDGELAND
BERWYN

Recorded 11-3-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

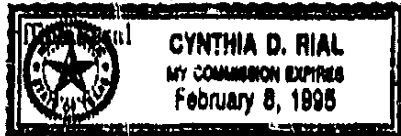
)
)SS
)

By: William E. Reed
WILLIAM E. REED, ASST. VICE PRESIDENT

Barbara Bishop
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and
(seal)



Cynthia D. Rial
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23⁵⁰
ER

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11/10/00

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/10/00

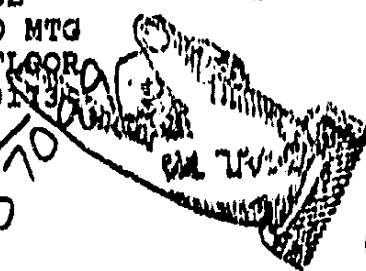
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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60193

LCMIL
003351921

93889065

93889065

709
93/11570


S1373932

M

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MORTGAGE

DEPT-01 RECORDING \$35.50
T80011 TRAN 7889 11/03/93 09:19:00
10450 * -93-889065
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 25, 1993**. The mortgagor is **FREDERICK J. TAUBER, AND GERALDINE R. TAUBER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100**

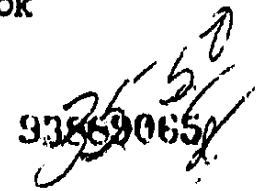
Dollars (U.S. \$ ****138,750.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2008**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 31 IN BLOCK 1 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 16 30 207 027

which has the address of **2226 SOUTH RIDGELAND AVENUE, BERWYN**
Illinois **60402** ("Property Address");
[Zip Code]

[Street, City],

93889065


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Property of Cook County Clerk's Office