

04009726

04009726

AND WITHIN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50
TR0008 TRAN 1711 12/01/94 10.47.00
#305 # J# #--04-009726
COOK COUNTY RECORDER

L.N# 000000012810040 2013 04 POOL # 0187082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/23/93
executed by JAMES J THODE TERESA M THODE

P.I.N # 06-36-112-016

Mortgagor

to and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK County, IL, describing land therein as described in said Mortgage referred to herein. Commonly known as address: 7078 HEMLOCK STREET HANOVER PAR IL 60103
Rec'd at 10-1-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB
W. Reed

COUNTY OF HARRIS

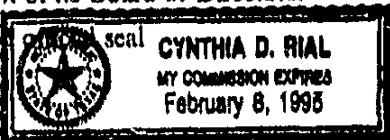
WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and (seal)



Cynthia D. Rial
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04009726

23 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS, FSB
DBA COMMONWEALTH UNITED MTG.
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003298437

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 23, 1993**. The mortgagor is **JAMES J. THODE AND TERESA M. THODE, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY TWO THOUSAND AND 00/100**

Dollars (U.S. \$ *****62,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 01, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 228 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS.

P. I. N. #06-36-112-016

which has the address of **7078 HEMLOCK STREET, HANOVER PARK**
Illinois **60103** ("Property Address");
(Zip Code)

(Street, City),

Handwritten vertical text: 2002-01-22 of and (P) - 002017-7

Vertical stamp: 04099726

Handwritten initials: dk

UNOFFICIAL COPY

Property of Cook County Clerk's Office