

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T00012 TRAN 7536 12/01/94 10:16:00
#6877 # SK *-04-009738
COOK COUNTY RECORDER

NAME
ADDRESS
CITY &
STATE

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105
ATTN: DOCUMENT CONTROL

PHM #2225324

REFERENCE #3980000

CPI # 064077-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRUDENTIAL HOME MORTGAGE COMPANY, INC.

in and to that certain Real Estate Mortgage dated

July

all the rights, title and interest of undersigned
15 1994 , executed by

VICTOR MARTIN, MARRIED TO SHEILA LOLITA MARTIN

to BERKSHIRE MORTGAGE CORPORATION, A CORPORATION
organized under the laws of THE STATE OF ILLINOIS
is 901 NORTH ELM, WENSDALE, IL 60521

a corporation
and whose principal place of business

and recorded in ~~11/17/94~~ on 07/20/94 Instrument #94634863
State of Illinois page(s)

COOK

County Records,
described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET THEREOF) AND THE NORTH
33 FEET OF LOT 9 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 2 IN TOWN AND
COUNTRY HOMES FIFTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20
ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 9,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 1, 1945 AS DOCUMENT NUMBER 13613069, IN
COOK COUNTY, ILLINOIS.

P.I.N. #29-09-226-043-0000

KNOWN AS: 14641 SOUTH WABASH AVENUE
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

STATE OF
COUNTY OF

CALIFORNIA
SAN FRANCISCO

LOURDES M. DELA CRUZ

On September 1 1994 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHNNIE WILCOX
known to me to be the ASSISTANT VICE PRESIDENT
and , known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public LOURDES M. DELA CRUZ
SAN FRANCISCO

My Commission Expires FEB. 7, 1993

County,

Johnnie Wilcox
By: JOHNNIE WILCOX

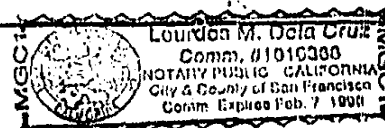
Its: ASSISTANT VICE PRESIDENT

By:

Its:

Witness:

Lourdes M. Dela Cruz



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

2011/01/01

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Property of Cook County Clerk's Office