### **UNOFFICIAL CO**

This Instrument Prepared By:



Doc#: 0400902047

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/09/2004 08:14 AM Pg: 1 of 2

After Recording Return To:

FIRST CAPITAL MORTGAGE CORP. 935 W. CHESTNUT STREET -SUITE 600 CHICAGO, ILLINOIS 60622

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. W00-240

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF NEVADA, A NATIONAL ASSOCIATION, 14635 N. KIERLAND BLVD. #201 SCOTTSDALE, AZ 8525

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by HELEN L. HARRIS, A SINGLE WOMAN

APRIL 12, 2002

to FIRST CAPITAL MORTGAGE CORP., CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO,

ILLINOIS 60622

and recorded as Document No.000042269 Recorder of Deeds, State of ILLINOIS

, by the County COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT ΠÃπ.

P.I.N.: 20-19-109-042-0000

Commonly known as: 6450 S OAKLEY, CHICAGO, ILLINOIS 60635

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

April 12, 2002

before me, the undersigned a Notary Public in and for said County and,

State, personally appeared

Michael Goldhirsh

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST CAPITAL MORTGAGE CORP., CORPORATION

By: Its:

Witness:

OFFICIAL SEAL ADA W. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 19, 2004

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## **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007993440 FP

STREET ADDRESS: 6450 S. OAKLEY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-19-109-042-0000

#### LEGAL DESCRIPTION:

LOT 21 IN BLOCK 18 IN SOUTH LYNN, A SUBDIVISON OF THE NORTH 1/2 OF SECTION 19, RTH, JIS.

COOK COUNTY CLORA'S OFFICE TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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